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Attorneys for the United States.

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

CENTER FOR BIOLOGICAL DIVERSITY,

Plaintiff,

v.

UNITED STATES BUREAU OF LAND
MANAGEMENT, *et al.*,

Defendants,

and

SOUTHERN NEVADA WATER AUTHORITY,

Defendant-Intervenor.

) Case No. 2:14-cv-00226-APG-VCF

) Consolidated with 2:14-cv-00228-APG-VCF

) **FEDERAL DEFENDANTS' UNOPPOSED
MOTION TO APPEAR BY TELEPHONE
AT THE OCTOBER 23, 2014 DISCOVERY
HEARING**

1 WHITE PINE COUNTY, *et al.*,)
2 Plaintiff,)
3 v.)
4 UNITED STATES BUREAU OF LAND)
5 MANAGEMENT, *et al.*,)
6 Defendants,)
7 and)
8 SOUTHERN NEVADA WATER AUTHORITY,)
9 Defendant-Intervenor.)

10
11 Federal Defendants U.S. Bureau of Land Management *et al.* hereby respectfully request
12 permission for their counsel Luther L. Hajek and Maureen Rudolph to appear by telephone at the
13 discovery hearing scheduled for October 23, 2014. *See* Oct. 7 Minute Order (ECF No. 44). The
14 parties are currently engaged in discussions regarding case management and generally agree that this
15 is a record review case subject to Local Rule 16-1(c)(1). The parties are currently in the process of
16 discussing a briefing schedule and other matters and plan to submit a case management statement to
17 the Court by October 21, 2014. Based on the order, the hearing would be automatically vacated if the
18 parties timely submit the report. Nevertheless, if the hearing were to proceed as scheduled, it would
19 involve considerable time and expense for Mr. Hajek to travel from Denver and Ms. Rudolph to
20 travel from Washington, DC to attend the hearing. Accordingly, Federal Defendants respectfully
21 request permission to appear by telephone at the hearing.

22 Counsel for Federal Defendants has contacted the counsel for the other parties, and they have
23 indicated that they do not oppose this request.

24 Respectfully submitted this 15th day of October, 2014.

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/s/ Luther L. Hajek
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Of Counsel:

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PROOF OF SERVICE

I, Luther L. Hajek, certify the following individuals were served with a copy of the **FEDERAL DEFENDANTS' UNOPPOSED MOTION TO APPEAR BY TELEPHONE AT THE OCTOBER 23, 2014 DISCOVERY HEARING** on the date and via the method of service identified below:

Electronic Case Filing:

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Attorneys for Plaintiffs White Pine County et al.

Dated this 15th day of October, 2014.

/s/ Luther L. Hajek
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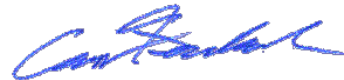
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The call in number is 702-868-4911,
passcode 123456. The call must be generated
from a land line.

IT IS SO ORDERED



United States ~~District~~ Judge
Magistrate

DATED: 10-15-2014